

**SUBJECT: Removing “Substance” from the List of Items to Adjudicate Western Pleasure Jr. Horses (USEF/EC)**

(STANDARD)

Refer to Chapter 9, RULE 101 & 102 for submission requirements.

Committee Action:

Committees required to review: *(This section to be completed by the Agenda & Resolutions Committee)*

Approve

Disapprove

Amateur Committee			
Competition Advisory Committee			
Education/Evaluation Commission			
Professional Horsemen Committee			
USEF Arabian Division Committee			

CONVENTION ACTION:

\_\_\_\_\_ Approved \_\_\_\_\_ Approved with Modification \_\_\_\_\_ Disapproved

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Referred to Committee \_\_\_\_\_

PROPOSED CHANGE: (**Check one**) \_\_\_\_\_ Add new rule \_\_\_\_\_ Delete existing rule \_\_\_\_\_ Change existing text

Indicate affected Article/Rule number (AHA/USEF/EC) USEF AR105.4

RESOLUTION: Use **bold/italic** for new wording, ~~strike through~~ to indicate deletion

Whereas, Our young western horses have increasingly shown significant signs of metabolic syndrome and become overweight at an early age, and

Whereas, In the opinion of the proponent, the removal of the class specification of “substance” from the Jr. Horse classes in the Arabian Western Pleasure Section may remove the idea that an overweight horse is what is desired; Therefore, Be It

Resolved, That USEF AR105.4 be amended by striking the following:

4. JUNIOR HORSE. To be shown at a walk, jog-trot and lope. To be judged on ~~substance~~, quality, performance, manners and attitude. In the lineup, horses may be asked to back in a straight line with no additional testing, returning to the lineup at a walk. Horses may be asked to back on the rail.

Effective: December 31, 2026 or when approved by USEF/EC

(If a Standard resolution, the effective date will be December 31 of the year after the Convention)

RESOLUTION TYPE (**REQUIRED**): Standard \_\_\_\_\_X\_\_\_\_\_ Extraordinary \_\_\_\_\_ “If indicated as “Extraordinary”, the proponent must list reasons which establish Chapter 9, RULE 101.3.a. has been met)

PROPOSERS FINANCIAL IMPACT (**REQUIRED**): Refer to Chapter 9, RULE 102.6. & 102.7 for financial requirements

None

AHA IMPACT STATEMENT: *(To be completed by AHA Staff)*

Contact Person:

SUBMITTED BY: Professional Horsemen’s Committee

Region Number:

## RESOLUTION 4 - 25

- 49 ☐ Member Organization ☒ Committee ☐ Commission ☐ Board ☐ Region (*check one* ☒)
- 50 Who voted: ☒ Members ☐ Board ☐ Delegates (*check voting body*)
- 51 Total Number Eligible to Vote: 96 Number of Yes votes: 31 Number of No votes: 5
- 52 How vote was taken: ☐ mail ☒ email/other electronic means ☐ phone ☐ meeting (*check one*) (*Must have Quorum*  
53 *with majority of yes votes*)
- 54 Where documentation of this vote is recorded: At the AHA Office (*Must have printed documentation on file*)
- 55 Date vote taken: August 12-15, 2025
- 56 Contact Person: John P. Power (*Has authority to amend, combine or withdraw*)
- 57 Phone: (941) 565-7670 Email: jpower2726@gmail.com