

1 **SUBJECT: Amending Ranch Horse Trail 10 & Under (USEF/EC)**

2  
3 *(EXTRAORDINARY)*

4 Refer to Chapter 9, RULE 101 & 102 for submission requirements

5  
6 Committees required to review: *(This section to be completed by the Agenda & Resolutions Committee)* Committee Action:  
Approve Disapprove

Amateur Committee	O		
Competition Advisory Committee	O		
Education/Evaluation Commission	O		
USEF Arabian Division Committee	O		
Working Western Committee	O		
Youth Committee	O		

7  
8 CONVENTION ACTION:

9  
10 \_\_\_\_\_ Approved                      \_\_\_\_\_ Approved with Modification                      \_\_\_\_\_ Disapproved  
11  
12 \_\_\_\_\_ Withdrawn                      \_\_\_\_\_ Referred to Committee \_\_\_\_\_

13  
14 PROPOSED CHANGE: *(Check one)* \_\_\_\_\_ Add new rule                       Delete existing rule                      \_\_\_\_\_ Change existing text  
15 Indicate affected Article/Rule number (AHA/USEF/EC) AR261

16  
17 RESOLUTION: Use ***bold/italic*** for new wording, ~~strikethrough~~ to indicate deletion

18  
19 Whereas,                      There is a desire of the Working Western Committee to remove the use of a rope for Ranch Trail Walk/Trot  
20                                              10 & Under exhibitors for safety reasons, Therefore, Be It

21  
22 Resolved,                      That USEF AR261, Point 1 be amended by striking out h and re-lettering the remainder of the rule as  
23 follows:

24  
25 AR261 Ranch Horse Trail Walk-Trot 10 & Under Course Information

- 26 1. Acceptable Obstacles:
- 27 ~~h. Swing rope or throw a rope at a dummy steer head.~~
  - 28 ***h.*** Step in and out of obstacle.
  - 29 ***i.*** Turns of 90 or 180 degrees within a box or confined area no smaller than 8’ x 8’ or turns of 270 or 360 degrees
  - 30 within a box or confined area of no less than 10’ x 10’. and, Be It Further

31  
32 Resolved,                      That USEF AR261, Point 2 be amended by adding as follows:

- 33  
34 2. Prohibited Obstacles
- 35 a. Water or Water boxes
  - 36 b. Drags
  - 37 c. Closed gates
  - 38 d. Pick up objects
  - 39 e. Side pass
  - 40 ***f. Swing rope or throw a rope at a dummy steer head***

41  
42 Effective:                      December 31, 2023 or when approved by USEF/EC

43  
44 (If a Standard resolution, the effective date will be December 31 of the year after the Convention)

45  
46 RESOLUTION TYPE (**REQUIRED**): Standard \_\_\_\_\_ Extraordinary  “If indicated as  
47 “Extraordinary”, the proponent must list reasons which establish Chapter 9, RULE 101.3.a. has been met)

48  
49 For the safety of the 10 & Under Walk/Trot exhibitor, they should not be asked to swing a rope in this class.

**RESOLUTION 8 – 23**

51 PROPONENTS FINANCIAL IMPACT (**REQUIRED**): Refer to Chapter 9, RULE 102.6. & 102.7 for financial  
52 requirements

53  
54 None

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56 AHA IMPACT STATEMENT:

57  
58 Contact Person:

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60 SUBMITTED BY: Working Western

Region Number:

61  Member Organization  Committee  Commission  Board  Region (*check one* )

62 Who voted:  Members  Board  Delegates (*check voting body*)

63 Total Number Eligible to Vote: 76 Number of Yes votes: 43 Number of No votes: 4

64 How vote was taken:  mail  email/other electronic means  phone  meeting (*check one*) (*Must have Quorum with*  
65 *majority of yes votes*)

66 Where documentation of this vote is recorded: At the AHA office (*Must have printed documentation on file*)

67 Date vote taken: August 8-15, 2023

68 Contact Person: Sterling Bradley (*Has authority to amend, combine or withdraw*)

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