	Refer to Chapter 9, RULE 101 & 102 for submission requirements.			Committee /	Action:
Committees required to review: (This section to be completed by the Agenda & Resolutions Committee)			Approve Disapprov		
Competition	Advisory Committee			0	
	nowmanship Committe	ee		1	
	Division Committee				1
	stern Committee			0	
Youth Comm	ittee			1	
CONVENTION	ACTION:				
XXXAppro	oved _	Approved with Modification	on	Disa	pproved
Witho	Irawn _	Referred to Committee			<u></u>
	ANGE: ( <i>Check one</i> ) _X	C Add new rule Deer (AHA/USEF/EC) AR106.8	elete existing rule	Change	existing text
maicate affect	ed Article/ Naie Hambe	I (Alla) OSLI / LC/ All 100.0			
RESOLUTION:	Use <i>bold/italic</i> for nev	v wording, <del>strikethrough</del> to indica	te deletion		
Whereas,	It is common place and	at NRHA events to band manes to	o keep a horse's n	nane from beir	ng caught in the
Whereas,	There is a desire fro	om some our exhibitors to allow t	his; Therefore, Be	! It	
Resolved,	That USEF AR106.8	be amended by inserting the follo	owing:		
clippo unbra Sport pulle from <u>and f</u> class	ed bridle path). Half-Ar hided/unbanded mane Horse or Dressage app d, or braided mane and the yarn to secure bra prelocks may be band es where riders execut have a natural unalter	ust wear a long, natural, unbraide abian/Anglo-Arabian horses are n and/or tail is mandatory. Exception ointments, or in Western Dressald/or tail. Decorative items in mandid(s) are permitted. Cutting horses and Reining are a reining pattern. For Carriage Fed, unset, and ungingered tail as of	oot required to have ons: Horses showing ge classes, are per es and tails are pro s may be shown w Seat Equitation (1) Pleasure Driving so	ve a long mane in with Hunter, rmitted to show ohibited. Only with a roached, fincluding Rein ee division cha	e and/or tail, but Jumper, Show H w with a shorter simple bows ma shaved mane. M ing Seat Medal) pter CP. All hors
Effective:	·	5, or when approved by USEF/EC			
	resolution, the effectiv	e date will be December 31 of the	year after the Co	onvention)	
(If a Standard	CVDE (DECLUDED) CI	ndardX Extraordina	•	If indicated as	"Extraordinary",
RESOLUTION T		stablish Chapter 9, RULE 101.3.a.	has been met)		

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## **RESOLUTION** 4 – 24

51 52	Contact Person:
53	SUBMITTED BY: Working Western Committee Region Number:
54	□Member Organization
55	Who voted: ■ Members □ Board □ Delegates ( <i>check voting body</i> )
56	Total Number Eligible to Vote: 119 Number of Yes votes: 63 Number of No votes: 15
57 58	How vote was taken: ☐ mail ☑ email/other electronic means ☐ phone ☐ meeting (check one) (Must have Quorum with majority of yes votes)
59	Where documentation of this vote is recorded: At the AHA Office (Must have printed documentation on file)
60	Date vote taken: July 31 - August 7, 2024
61	Contact Person: Michael Damianos, Vice-Chair (Has authority to amend, combine or withdraw)
62	Phone: (805) 701-0338 Email: michaeldamianos@roadrunner.com